



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION 4
161 MARIETTA STREET, N.W., SUITE 2800
ATLANTA, GEORGIA 30333-0198

DL-022395-03

February 23, 1995

Martinka Coal Company
ATTN: Mr. James A. Beck
General Manager
800 Laidley Tower
Charleston, WV 25332

Docket No. 030-20216
License No. 47-23051-01
Control No. 256313

SUBJECT: LICENSE RENEWAL APPLICATION

Gentlemen:

This is to acknowledge receipt of your application for renewal of the nuclear material license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Any correspondence regarding your renewal application should reference the control number and license number specified above.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael L. Fuller".

Michael L. Fuller
Nuclear Materials Licensing Section
Division of Radiation Safety
and Safeguards

(FOR L.P.M.S. USE)
INFORMATION FROM LYS

Program Code: 05120
Status Code: 2
Fee Category: 3P
Exp. Date: 19950330
Fee Comments:
Decem Fin Assur Regd: 8

BETWEEN:
License Fee Management Branch, AMI
and
Regional Licensing Sections

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED
Applicant/Licensee: MONTANA DOAL COMPANY
Received Date: 950206
Docket No.: 3020214
Control No.: 254313
License No.: 47-23051-01
Action Type: Renewal

2. FEE ATTACHED
Amount: \$125.00
Check No.: 1255

3. COMMENTS

Signed: [Signature]
Date: 1/25/95

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered)

- 1. Fee Category and Amount: 3P 125.00
- 2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____
- 3. OTHER _____

Signed: [Signature]
Date: 1/25/95

(8-83)
10 CFR 30.32, 33
34, 35, 36, 39 and 40

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS INFORMATION COLLECTION REQUEST 9 HOURS. SUBMITTAL OF THE APPLICATION IS NECESSARY TO DETERMINE THAT THE APPLICANT IS QUALIFIED AND THAT ADEQUATE PROCEDURES EXIST TO PROTECT THE PUBLIC HEALTH AND SAFETY. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (MMRB 7714) U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 AND TO THE PAPERWORK REDUCTION PROJECT (3150-0120) OFFICE OF MANAGEMENT AND BUDGET WASHINGTON DC 20503

APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT. SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA PA 19408-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA. SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
101 MARIETTA STREET NW, SUITE 2000
ATLANTA GA 30323-0199

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO OR WISCONSIN. SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
801 WARRENVILLE RD
Lisle, IL 60532-4351

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING. SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
811 RYAN PLAZA DRIVE, SUITE C 400
ARLINGTON TX 78011-8084

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC. SEND APPLICATIONS TO:

RADIOACTIVE MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION V
1450 MARIA LANE
WALNUT CREEK CA 94508-6306

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1 THIS IS AN APPLICATION FOR (Check appropriate item)

- A NEW LICENSE
- B AMENDMENT TO LICENSE NUMBER _____
- C RENEWAL OF LICENSE NUMBER 47-23051-01

2 NAME AND MAILING ADDRESS OF APPLICANT (Include Zip code)

MARTINKA COAL COMPANY
800 LAIDLEY TOWER
CHARLESTON, WV 25332

3 ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

MARTINKA COAL COMPANY - TYGART RIVER MINE PREP. PLANT
750 LEVELS ROAD
FAIRMONT, WV 26554
1-79 EXIT 137; 310 SOUTH-3.7 MILE TO RT 4-3.4 MILES TO MINE SITE (304) 364-5000

4 NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

GARRY TOMMS
TELEPHONE NUMBER _____

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5	RADIOACTIVE MATERIAL a. Element and mass number b. chemical and/or physical form and c. maximum amount which will be possessed at any one time	6	PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED
7	INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE	8	TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS
9	FACILITIES AND EQUIPMENT	10	RADIATION SAFETY PROGRAM
11	WASTE MANAGEMENT	12	LICENSEE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY <u>1C</u> AMOUNT ENCLOSED \$ <u>630.00</u>

13 CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.
THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT NAMED IN ITEM 2 CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMANCE WITH TITLE 10 CODE OF FEDERAL REGULATIONS PARTS 30, 32, 33, 34, 35, 36, 39 AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.
WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 (2 STAT. 749) MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER: TYPE/PRINTED NAME AND TITLE
JAMES A BECK - GENERAL MANAGER
SIGNATURE: *James A Beck*
DATE: 1/25/93

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$ 630.00	1135	
APPROVED BY	DATE			256313	
<i>James Beck</i>	1/21/93				