

# VALLEY ASPHALT PRODUCTS, INC. VALLEY

P.O. BOX 138  
CLEARBROOK, VIRGINIA 22624  
PHONE: 540/862-1800  
FAX: 540/862-4330

May 5, 1998

DL-050598-02

Mr. Wade Loo  
United States Nuclear Regulatory Commission  
Office of Nuclear Material Safety and Safeguards  
Washington, D.C. 20555

RE: License Number 45-24880-01  
Troxler Gauge Model 4640A - S/N 338

Dear Mr. Loo:

The purpose of this letter is to address our telephone conversation of April 30, 1998 and the sale of Valley Asphalt Products, Inc. to APAC-VIRGINIA, INC. The stated sale being effective as of January 9, 1998.

We are presently in the transition period and wish to request permission to deliver the Troxler Nuclear Gauge to APAC-VIRGINIA, INC. Subject gauge presently and physically remains in the possession of Triad, Inc. of Winchester, Virginia. Mr. William C. Walker is presently employed by APAC-VIRGINIA, INC. and will remain responsible for the safety regulations until approved by your office to transfer possession. Upon transfer authorization, Mr. Richard E. Eddy will assume the position of Radiation Safety Officer.

We wish to inform your office as to the required information needed for change of ownership application and request your review of the following pertinent matter.

- 1). APAC-VIRGINIA, INC.  
2786 Martinsburg Pike  
Stephenson, VA 22656  
Fed. ID 58-1401472
- 2). Contact: Michael A. McKee  
Telephone: 1-540-662-4008  
Fax: 1-540-662-4330
- 3). Mr. William C. Walker remain Radiation Safety Officer. Mr. Richard E. Eddy is APAC-Virginia's EHS Director and is scheduled for training so as to assume the Radiation Safety Officer's responsibilities.
- 4). Valley Asphalt Products, Inc. will cease business. No future business will be conducted
- 5). APAC-Virginia, Inc. purchased all of the assets of Valley Asphalt Products, Inc. Contract reflects the complete dissolution of Valley Asphalt Products, Inc.
- 6). No changes are presently anticipated. Troxler Nuclear Gauge will be maintained under the prior established procedures.

Mr. Wade Loo  
May 5, 1998  
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- 7). No Changes presently anticipated. Troxler Nuclear Gauge will be utilized to determine densities/compaction on bituminous concrete. Storage will remain the same.
- 8). No Changes ascertained
- 9). All surveillance items and records are current. A copy of pertinent information is hereby enclosed for your review.
- 10). Licensed activities will, providing transfer authorization is granted by the Nuclear Regulatory Commission, continue at the same location. All present and prior records will be given to APAC-Virginia, Inc.
- 11). Facility remains the same. No contamination is present.
- 12). APAC-Virginia, Inc. will assume and adhere to all requirements as defined in 10 CFR 30.35, 40.36 and 70.25. Transferee will acquire 100% of Transferor's assets.
- 13). Please see enclosed
- 14). Please see enclosed
- 15). Please see enclosed

We sincerely hope that the aforementioned information will permit and enable your office to approve the proposed transfer of the Troxler Gauge to APAC-Virginia, Inc.

Thanking you for your time and consideration, we remain,

Yours very truly,

VALLEY ASPHALT PRODUCTS, INC.



Michael A. McKee  
Secretary/Treasurer

Enclosure

Valley's

\*\* TROXLER ELECT. LABS. INC. \*\*  
<<< FACTORY USE ONLY >>>

TROXLER GAUGE MODEL: 4640A  
CALIB. DATE: 03-02-98

BAY: 41

GAUGE SERIAL #: 338

\*\* GAUGE COUNT DATA \*\*

	MAG	M/A	ALUM	STD
	111.2	136.8	169.6	
	---	---	---	---
SYSTEM1	4958	4159	3349	2997
SYSTEM2	3903	2762	2047	2997

\*\* CHECK MAG, M/A, ALUM NORMALIZED DENSITIES WITH NEW CALIBRATION \*\*

THICK	MAG	M/A	ALUM
	109.9(+/- 1)	135.3(+/- 1)	161.0(+/- 1)
1.0	109.9	135.3	161.0
1.5	109.9	135.3	161.0
2.0	109.9	135.3	161.0
2.5	109.9	135.3	161.0

DECIMAL

FLOATING-POINT HEX

A1= -54.04685	80 36 0B FE 27 0A 82 C7
B1= -0.00019	FE 0C 6B AB 14 B4 5A 85
C1= -56.83833	80 38 D6 9C AB B4 E2 57
A2= 7.82315	00 07 D2 BA 21 AC BB 04
B2= 0.01865	7F 04 C6 4E 39 BE 53 5C
C2= -0.29422	FF 4B 52 29 94 24 0E B4
A11= 1.26584	00 01 44 0E 17 19 F7 F8
A12= 1.93547	00 01 EF 7A F6 40 63 9D
A13= -0.01850	FF 04 BC 6A 7E F9 DB 22
A21= 1.32434	00 01 53 07 F2 3C CB DE
A22= 1.48914	00 01 7D 38 47 6F 2A 5A
A23= -0.11731	FF 1E 08 07 35 7E 67 0E

Post-It® Fax Note 7671

Date	# of pages ▶
To <i>M. McKee</i>	From
Co./Dept.	Co.
Phone #	Phone #
Fax #	Fax #

54622



Troxler Electronic Laboratories, Inc.  
 3008 Cornwallis Rd., P.O. Box 12057  
 Research Triangle Park, NC 27709  
 Tel: (919) 549-8661 Fax: (919) 549-0761  
 License: NC 032-0182-1

### LEAK TEST CERTIFICATE

**DEVICE:**

Model: 4640      Serial No: 338      Sample Date: 2-9-98

**SEALED SOURCES:**

NUCLIDE	SERIAL NO.	INITIAL ACTIVITY (mCi)	CURRENT ACTIVITY (mCi)
CS-137	50 - 4073	8.0	6.3

**LEAK TEST ANALYSIS:**

The sample has been analyzed using a counting system capable of measuring beta, gamma, and alpha contamination.

Date of last calibration: 12/15/97

	ALPHA	BETA-GAMMA
Conversion factor (cpm/uCi)	4.60E+05	7.43E+05
Background measurement (cpm)	1	23
Sample measurement (cpm)	1	23
Activity (uCi)	< MDA	< MDA
Min. Detectable Activity (uCi)	7.8E-06	1.0E-05

This certifies that the above leak test results are:

Less than 0.005 uCi (200 Bq)       Greater than 0.005 uCi (200 Bq)

Measurement Date: 2/10/98      Certified by: Greg Wells

If greater than 0.005 uCi :

Person Notified \_\_\_\_\_ Date \_\_\_\_\_

Phone \_\_\_\_\_ and/or Fax \_\_\_\_\_



**APAC - Virginia, Inc.**  
**L. F. Franklin & Sons Division**

P.O. Box 339  
Stephenson, VA 22656-0339  
(540) 662-4008 Fax (540) 662-4330

Post-It™ brand fax transmittal memo 7671		# of pages ▶
To <u>Diane Heim</u>	From <u>Rita Wessler</u>	
Co	Co	
Dept.	Phone #	
Fax #	Fax #	

To:

RITA

From:

Richard E. Eddy

Fax #:

\_\_\_\_\_

Subject:

ADDRESS CHANGE

Date:

4/29/98

Pages:

2

**COMMENTS:**

Mickey McKee

Friend - 540-662-4008  
Winchester

**Notice Of Confidentiality**

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116711



**AFAC - Virginia, Inc.**  
L.F. Franklin and Sons Division  
P.O. Box 339  
Stephens, VA 22634-0339

**RICHARD L. EDDY**  
E/H/V Director

Grading (540) 662-4888  
Asphalt (540) 662-1880  
FAX: (540) 662-4330

*Handwritten signature or initials*

## \*\* Transmit Conf. Report \*\*

Apr 30 '98 3:55

R2 DNMS	---> 85406624330
No.	0001
Mode	NORMAL
Time	3'49"
Pages	7 Page(s)
Result	O K

Post-It™ brand fax transmittal memo 7671		# of pages > 7	
To	MICHAEL MCKEE	From	WADE LOO
Co.	APAC-VIRGINIA, INC.	Co.	USNRC - RTI
Dept.	L.F. FRANKLIN & SONS DIV.	Phone #	404-562-4727
Fax #	540-662-4330	Fax #	404-562-4899

- CALLED TO FOLLOWUP ON CHANGE OF OWNERSHIP LTR.
- SPOKE WITH MR. MICHAEL MCKEE, CONTRACT ADMIN. STRATEGIST
- ASKED HIM ABOUT NRC POLICY ON TRANSFER/CHANGE OF OWNERSHIP
- HE SAID STILL IN PROCESS OF TRANSFERRING ASSETS.
- WILL FAX THEM COPY OF IN 89-25, REV. 1
- NEED ANSWERS TO ATTACH → 15?
- HE SAID COMPANY IS APAC-VIRGINIA, INC.
- WILL ANSWER & GET FAX TO ME.

(WTR)

This is to acknowledge the receipt of your letter/application dated

April 29, 1998

and to inform you that the initial processing which includes an administrative review has been performed.

There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 257911  
When calling to inquire about this action, please refer to this control number.  
You may call me at 404-362-4723.

Sincerely,

NIC FORM 532 (Rev. 12-1987)

Licensing Assistant

(FOR LFMS USE)  
INFORMATION FROM LTS  
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BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

Program Code: 03121  
Status Code: 0  
Fee Category: 3P  
Exp. Date: 20011231  
Fee Comments:

Decom Fin Assur Req'd: N

.....  
LICENSE FEE TRANSMITTAL

A. REGION **II**

1. APPLICATION ATTACHED

Applicant/Licensee: VALLEY ASPHALT PRODUCTS, INC.  
Received Date: 980503  
Docket No: 3029650  
Control No: 257911  
License No: 45-24880-01  
Action Type: Amendment

2. FEE ATTACHED

Amount: none  
Check No: \_\_\_\_\_

3. COMMENTS

~~BY [REDACTED] [REDACTED]~~  
BY [REDACTED] [REDACTED]  
DATE [REDACTED] [REDACTED]

Signed Jane Heim  
Date 5/6/98

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered )

1. Fee Category and Amount 3P 4350

2. Correct Fee Paid  Application may be processed for  
Amendment   
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_

May 1 II  
10079  
20350  
Amount 3P  
5/6/98

Signed [Signature]  
Date 5/22/98