

DL-052098-07

May 20, 1998

Puerto Rico Electric Power Authority  
ATTN: Mr. Abraham Ortiz  
Radiation Safety Officer  
P.O. Box 364267  
San Juan, Puerto Rico 00936

SUBJECT: TERMINATION OF LICENSE NO. 52-19702-01 (REFERENCE: CONTROL  
NO. 257820; DOCKET NO. C30-19125)

Dear Mr. Ortiz:

In response to your recent request, enclosed please find termination of your NRC materials license. We have taken this action in response to your Certificate of Disposition (NRC Form 314) dated May 18, 1998.

If there are any errors or questions, please notify this office (ATTN: Ms. Diane Heim at (404) 562-4723) so that we can provide appropriate corrections and answers.

Sincerely,

David J. Collins, License Reviewer  
Division of Nuclear Materials Safety

Docket No. 030-19125  
License No. 52-19702-01

Enclosure: NRC Materials License Termination

OFFICE	DMS:RII		DMS:RII		DMS:RII					
SIGNATURE	<i>DJ Collins</i>		<i>M. Lesser</i>		<i>C. Mosley</i>					
NAME	D. Collins		M. Lesser		C. Mosley					
DATE	5/19/98	5/20/98	5/19/98	5/19/98	5/19/98	5/19/98	5/19/98	5/19/98	5/19/98	5/19/98
COPY	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO

OFFICIAL RECORD COPY

DOCUMENT NAME:



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION II  
ATLANTA TELETYPE CENTER  
61 FORSYTH STREET, S.W., SUITE 23185  
ATLANTA, GEORGIA 30303-3415

To: Abraham Ortiz License No. 52-19702-01  
Company PR Electric Power Title \_\_\_\_\_  
Fax No. (787) 289-4999 \_\_\_\_\_

FROM: Diane Heintz  
Nuclear Materials Licensing/Inspection Branch \_\_\_\_\_  
Division of Nuclear Materials Safety \_\_\_\_\_  
Fax No. (404) 562-4955 Voice (404) 562-4723 \_\_\_\_\_  
Date 2/13/98

**SUBJECT: YOUR REQUEST FOR TRANSFER OR TERMINATION OF NRC LICENSE**

Please provide the following information, in addition to the NRC Form 314 (Certificate of Disposition of Materials):

All records considered important to the safe and effective decommissioning of the facility, in accordance with 10 CFR 30.35(g), 40.36(f), §70.25(g) and §72.30(d); and all records concerning public dose and waste disposal, have been transferred to:

1. Name Abraham Ortiz (Successor)  
License No. 52-19702-01  
Address Environmental Protection Division - PREPA, PO Box 364267  
City San Juan State PR 00936-4267  
Phone (787) 289 - 4994 Fax No. (787) 289 - 4999

OR

2. US NRC Region II, Nuclear Materials Licensing/Inspection Branch, Division of Nuclear Materials Safety

OR

3. There is no residual contamination of the facility or environs from licensed materials.

Signature \_\_\_\_\_

Printed Name and Title \_\_\_\_\_

G:\DNMS\FORMS\Term.fax \_\_\_\_\_ Date \_\_\_\_\_

<p><b>NRC FORM 314</b> (6-88) 20 CFR 30.35 (c) (1) (iv) 20 CFR 40.42 (c) (1) (iv) 20 CFR 70.36 (e) (1) (iv)</p> <p align="center"><b>U.S. NUCLEAR REGULATORY COMMISSION</b></p> <p align="center"><b>CERTIFICATE OF DISPOSITION OF MATERIALS</b></p> <p>INSTRUCTIONS: ALL ITEMS MUST BE COMPLETED -- PRINT OR TYPE SEND THE COMPLETED CERTIFICATE TO THE NRC OFFICE SPECIFIED ON THE REVERSE</p>	<p>APPROVED BY OMB: NO. 2180-0028      FEES: 08/30/88</p> <p><small>ESTIMATED WORKING TIME RESPONSE TO COMPLY WITH THIS MANDATORY INFORMATION COLLECTION REQUEST: 30 MINUTES. THIS SUBMITTAL IS USED BY NRC AS PART OF THE BASIS FOR ITS DETERMINATION THAT THE FACILITY HAS BEEN CLEARED OF RADIOACTIVE MATERIAL BEFORE THE FACILITY IS RELEASED FOR UNRESTRICTED USE. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (TS-1131, U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20545-0001), AND TO THE PAPERWORK REDUCTION PROJECT (2180-0028), OFFICE OF MANAGEMENT AND BUDGET, WASHINGTON, DC 20503. AN AGENCY MAY NOT CONDUCT OR USE INFORMATION, AND A PERSON IF NOT REQUIRED TO RESPOND TO, A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A CURRENTLY VALID PAPER CONTROL NUMBER.</small></p>
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<p><b>LICENSEE NAME AND ADDRESS</b></p> <p>Abraham Ortiz Environmental Protection Division Puerto Rico Electric Power Authority PO Box 364267, San Juan, PR 00936-4267</p>	<p><b>LICENSE NUMBER</b></p> <p>52-19702-01</p> <hr/> <p><b>LICENSE EXPIRATION DATE</b></p> <p>July 31, 2001</p>
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**A. MATERIALS DATA (Check one and complete as necessary)**

THE LICENSEE OR ANY INDIVIDUAL EXECUTING THIS CERTIFICATE ON BEHALF OF THE LICENSEE CERTIFIES THAT:  
*(Check and/or complete the appropriate item(s) below.)*

1. NO MATERIALS HAVE EVER BEEN PROCURED OR POSSESSED BY THE LICENSEE UNDER THIS LICENSE.

OR

2. ALL ACTIVITIES AUTHORIZED BY THE LICENSE HAVE CEASED AND ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSE NUMBER CITED ABOVE HAVE BEEN DISPOSED OF IN THE FOLLOWING MANNER. *(If additional space is needed, use the reverse side or provide attachments.)*

Describe specific material transfer actions and, if there were radioactive wastes generated in terminating this license, the disposal actions including the disposition of low-level radioactive waste, mixed waste, Greater-than-Class-C waste, and sealed sources, if applicable.

Instrument detectors sent back to manufacturer, Hewlett Packard. No wastes generated during transfer activity.

For transfers, specify the date of the transfer, the name of the license recipient, and the recipient's NRC license number or Agreement. State name and license number.

Transferred on November 21, 1996. Received by B. Reber, from Hewlett Packard company on November 25, 1996 at 09:32 a.m. on Wilmington, Delaware.

If materials were disposed of directly by the licensee rather than transferred to another licensee, licensed disposal site or waste contractor, describe the specific disposal procedures (e.g., decay in storage).

N/A

**B. OTHER DATA**

1. OUR LICENSE HAS NOT YET EXPIRED; PLEASE TERMINATE IT.

2. A RADIATION SURVEY WAS CONDUCTED BY THE LICENSEE TO CONFIRM THE ABSENCE OF LICENSED RADIOACTIVE MATERIALS AND TO DETERMINE WHETHER ANY CONTAMINATION REMAINS ON THE PREMISES COVERED BY THE LICENSE. *(Check one)*

NO (Attach explanation)

YES. THE RESULTS *(Check one)*

ARE ATTACHED, or

WERE FORWARDED TO NRC ON (Date)

<p><b>3. THE PERSON TO BE CONTACTED REGARDING THE INFORMATION PROVIDED ON THIS FORM</b></p>	<p><b>NAME</b></p> <p>Abraham Ortiz</p>	<p><b>TELEPHONE NUMBER (Include Area Code)</b></p> <p>(787) 289-4994</p>
<p><b>4. MAIL ALL FUTURE CORRESPONDENCE REGARDING THIS LICENSE TO:</b></p> <p>Abraham Ortiz Environmental Protection Division Puerto Rico Electric Power Authority</p> <p align="right">PO Box 364267 San Juan, PR 00936-4267</p>		

**CERTIFYING OFFICIAL**

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

<p><b>PRINTED NAME AND TITLE</b></p> <p>Abraham Ortiz Environmental Matters Advisor</p>	<p><b>SIGNATURE</b></p> <p><i>Abraham Ortiz</i></p>	<p><b>DATE</b></p> <p>May 18, 1998</p>
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**WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTIONS.**

LICENSE FEE TRANSMITTAL

A. REGION II

1. APPLICATION ATTACHED

Applicant/Licensee: PUERTO RICO ELECTRIC POWER AUTHORITY  
Received Date: 980217  
Docket No: 3019125  
Control No.: 257820  
License No.: 52-19702-01  
Action Type: Termination

2. FEE ATTACHED

Amount: NONE  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed DIANE HEIM  
Date 2/18/98

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered )

1. Fee Category and Amount 3P

**FEE EXEMPT**

2. Correct Fee Paid  Application may be processed for:  
Amendment   
Renewal \_\_\_\_\_  
License \_\_\_\_\_

*Wm*

3. OTHER \_\_\_\_\_

Signed *Alta Pagan*  
Date 2/24/98

RECEIVED BY LFMS	
Date	<u>2/23/98</u>
LR	<u>tab 5 - II</u>
By	<u>Ker</u>
Date Completed	<u>2/24/98</u>

MATERIALS LICENSE  
SUPPLEMENTARY SHEET  
**OFFICIAL RECORD COPY**

License Number  
52-19702-01

Docket or Reference Number  
030-19125

Amendment No. 03

Puerto Rico Electric Power Authority  
P.O. Box 364267  
San Juan, Puerto Rico 00936-4267

In accordance with Certificate of Disposition of Materials dated May 18, 1998, License Number 52-19702-01 is hereby terminated.

FOR THE U.S. NUCLEAR REGULATORY COMMISSION

DAVID J. COLLINS

*David J. Collins*

Region II, Division of Nuclear Materials Safety  
61 Forsyth Street, SW, Suite 23T85  
Atlanta, GA 30303

Date MAY 20 1998

By

N INACTIVE 52-19702 T

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PDR ADOCK 03019125  
C PDR

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